



CENTERTON PLANNING COMMISSION
April 2, 2019 @ 6:00 PM AGENDA

Public comment period after the introduction of each agenda item

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF MINUTES –**
 - A. Planning Minutes – 02-19-19
4. **OLD BUSINESS**
5. **NEW BUSINESS**
 - A. **{Public Hearing} Amendment to Title 15 - Landscape & Site Development Ordinance –**
Recommendation for City Council approval
 - B. **SUB16-02 Maple Estates Phase 1C - Final Plat (13 SF Lots) {TENTATIVE}**
 - C. **SUB17-08 Park Place Final Plat– For Approval - 12235 Herbaugh (County) {TENTATIVE}**
 - D. **SUB19-01 Hilldale Subdivision – Preliminary Plat; Waivers – Holloway & Ginn Rd. (R-3; 142 SF lots) {TENTATIVE}**
 - E. **SUB18-01 Ashmore Landing – Request for 6mo. Extension – Preliminary Plat and Plans Approved 02/27/18**
 - F. **TS19-02 Watercolor of Centerton – R-3 MF PUD - 1709 E Centerton Blvd. {TENTATIVE}**
 - G. **TS19-03 Willett-Ricketts PLA (County) – on Warren Rd @ Goodlett Rd.**
6. **OTHER BUSINESS**
 - A. **HOP-Home Occupation Permits & CUP-Conditional Use Permits**
 1. **HOP - Code 14.04.10(A) - Administrative Approval**
 - **HOP19-01 Baby Bonds – Health Coaching & Supplements/On-line sales & service only (1449 LeChesnay)**
 - **HOP19-02 Murphy Wood Works – Production of Wood Furniture/On-line advertising & sales with occasional outdoor pick up (1270 W Centerton Blvd.)**
 - **HOP19-03 Jordan GEO Services – Online/Phone Computer Mapping Consulting Service (311 Copper Oaks Dr.)**
 - **HOP19-04 Tornado Tough – Office for online Storm Shelter sales (105 Cypress St.)**
 - **HOP19-05 Ivory Peacock Photography – Off site photography service with on-line photo gallery. (561 Carlson St.)**
 - **HOP19-06 Precision Lawn & Landscaping – Office use (420 Sun Meadow Dr.)**
 - **HOP19-07 OPTI-Chain, LLC – Online/Phone Software Consulting Service**
 2. **CUP - Code 14.04.10(B) – Home Occupations that do not meet code 14-04-10(A) requires PC approval. Do home occupations under 14-04-10(A) allow for signs or does that signify soliciting of the public to come to the property?**
 - B. **Draft Bike_Ped Plan / Master Street Plan – In Dropbox for review and discussion**
7. **ANNOUNCEMENTS**
 - A. **Next PC Meeting: 4/16/19 @ 6:00 PM and 5/7/19 @ 6:00 PM**
8. **ADJOURN**

NOTE: Although every effort on the part of the Planning Dept. is made to assure every Agenda is accurate and precise, periodically, for unforeseen circumstances out of our control, items and/or public hearings appearing on this agenda may become withdrawn, request to be tabled/moved to the next agenda, or subject to change with little to no notice. Citizens are encouraged to call City Hall/Planning Dept. (479-795-2750-option 4) to verify if an item of interest remains scheduled to be heard on this date.